



Office of the  
Asansol Municipal Corporation  
Asansol - Paschim Bardhaman

**NOTICE INVITING TENDER.**

Memo No. :- 891 /PW/ Eng/2021

Date : 03.11.21

Tender Notice No. :- 327 /PW/ Eng/2021

Date : 03.11.21

Sealed Tender are invited by the Executive Engineer, Asansol Municipal Corporation for The following arrangement to be made for the Sayangsiddha Mela at Rabindra Bhawan Parking on 16<sup>th</sup> November 2021 to 20<sup>th</sup> November 2021, Under Asansol Municipal Corporation reliable and resourceful agencies and manufacturer in the particular type of work.

Sl. No.	Description of Item	Unit	Days	Rate to be Quoted (Per Day/ Per Unit)	Amount
1	Stage for cultural programme (Size- 18'-0" x 30'-0")	1 No.	5		
2	Stalls (Size- 8'-0" x 10'-0")	30 Nos.	5		
3	Entry Gate (Size- 10'-0" x 6'-0")	1 No.	5		
4	Lighting & sound system with generator (as per requirement)	1 No.	5		
5	Toilet with water supply	2 Nos.	5		
6	Mela office (Size- 10'-0" x 8'-0")	1 No.	5		
7	Tiffin Packet for cultural programme each day	30 Packet	5		
8	Tiffin, Lunch & Dinner	12 Heads	5		
9	Water Supply	2 Nos.	5		
10	Flex Printing & fixing for stall on the top-30 Nos. (Size- 8'-0" x 1'-0") 8 sft x 30 = 240 sqft.	240 sqft.	1		
11	Flex - 50 Nos. (Size- 2'-0" x 2'-6") = 250 sqft	250 sqft	1		
12	Back Drop (Size- 10'-0" x 30'-0")	1 No.	5		
13	Entry gate Flex 1 No. (Size- 10'-0" x 6'-0")	60 Sqft.	1		
14	Electric arrangement (to be paid as per actual consumption)	L.S.			
15	Ground Rent	Per Day	5		

1. The rate to be quoted inclusive GST and all other charges.
2. The Tenderer shall submit Xerox copy of valid Trade License, Credential certificate & G.S.T., at the time of application.
3. The Tender should be in sealed cover with mention of Tender Notice no. and date of this notice on the front side of the sealed covers. The Tender should be dropped in the Tender box kept in the engineering department as scheduled date and time given bellow
4. Date of receiving of Tender on 16-11-2021 Up to 2.00 p.m.
5. Date of opening of Tender on 16-11-2021 at 3.00 p.m.

6. The authority reserves the right to accept/or reject any or all Tender without assigning any reason whatsoever.

*W*  
*honeyje*  
*03/11/21*  
Executive Engineer,  
Asansol Municipal Corporation.

Memo No:- 891 /6/PW/Eng/2021

Date. 03 / 11 /2021

**Copy to:-**

1. Chairperson, Board of Administrator , Asansol Municipal Corporation
2. Commissioner, Asansol Municipal Corporation
3. Secretary, Asansol Municipal Corporation
4. F.O , Asansol Municipal Corporation
5. O.S., A.M.C., for publication in Two daily newspaper for a day only.
6. Sri. B.N. Gupta, Co-ordinater, for displaying in A.M.C. Website.

*W*  
*honeyje*  
*03/11/21*  
Executive Engineer,  
Asansol Municipal Corporation.