Office of the
Asansol Municipal Corporation
Asansol :: Paschim Bardhaman

NOTICE INVITING QUOTATION.

Memo No. :- 961 /PW/ Eng/2021 Date. : 16/11/21

Quotation Notice No.:- 125 /PW/ Eng/2021 Date : 16/11/21

Sealed Quotations are invited by the Executive Engineer, Asansol Municipal Corporation for **Construction of Temporary Wooden Bridge for Chhat Ghat at Borough-III, Under A.M.C** reliable and resourceful agencies and manufacturer in the particular type of work.

Sl. No.	Description of Item	Quantity	Rate to be Quoted (Each)	Amount	Period of Completion
1	Construction of Temporary Wooden Bridge (Small) for Chhat Ghat	9 Nos.			2 Day
2	Construction of Temporary Wooden Bridge (Big) for Chhat Ghat	2 Nos.			
3	Construction of Temporary Ladies Dress changing room (Big) for Chhat Ghat	25 Nos.			
4	Tent for Temporary basis at A.M.C.	1 No.			

1. *The rate to be quoted inclusive GST and all other charges.*
2. *The Quotationer shall submit Xerox copy of valid Trade License, Credential certificate & G.S.T., at the time of application.*
3. *The Quotation should be in sealed cover with mention of Quotation Notice no. and date of this notice on the front side of the sealed covers. The Quotation should be dropped in the Quotation box kept in the engineering department as scheduled date and time given bellow*
4. ***Date of receiving of Quotation on*** 25/11/2021 ***Up to 2.00 p.m.***
5. ***Date of opening of Quotation on*** 25/11/2021 ***at 3.00 p.m.***
6. *The authority reserves the right to accept/or reject any or all Quotation without assigning any reason whatsoever.*

16/11/21
Executive Engineer,
Asansol Municipal Corporation.

Memo No:- 961 /6/PW/Eng/2020 Date. 16/11/2020

Copy to:-

1. Chairperson, Board of Administrator, Asansol Municipal Corporation
2. Commissioner, Asansol Municipal Corporation
3. Secretary, Asansol Municipal Corporation
4. F.O , Asansol Municipal Corporation
5. O.S., A.M.C., for publication in Two daily newspaper for a day only.
6. Sri. B.N. Gupta, Co-ordinater, for displaying in A.M.C. Website.

16/11/21
Executive Engineer,
Asansol Municipal Corporation.

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